





# The First Sunday after Trinity

June 18, 2017

Rev'd. Brian P. Westgate

*Pastor, The English Evangelical Lutheran Church  
of Our Redeemer of Oakmont and Verona*

WELCOME to God's House. We are happy to share this sacred place with you. For everyone's benefit: Enter silently. Before the Service, speak to God. During the Service, let God speak to you.

After the Service, speak to one another. May God's Holy Spirit, through Word and Sacraments, bless and inspire you, assuring you of His grace, forgiveness, and heavenly support.

## *PRAYER UPON ENTERING GOD'S HOUSE*

O GRACIOUS FATHER, God of love, Who, loving us from everlasting, gave Your Son into death for us when we were yet enemies and desires us to know the love You have for us, and on our part to love You and our neighbor, we beseech You, remove from our hearts tormenting fear, and fill them with childlike faith and trust in You, cleanse us also from hatred and ill will, incline us to render one to another kindly dispositions and services of love, and grant us at the last boldness in the Day of Judgment; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Ghost, ever one God, world without end. Amen.

HELP US, O Lord, that we may not despair in the day of want and trouble, nor in the day of plenty abuse Your gifts or set our hearts upon things temporal, but in true faith and love wait patiently for another life, which, when all earthly griefs are past, You will give to all that believe in You; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Ghost, ever one God, world without end. Amen.

## ✠ **DIVINE SERVICE** ✠

**ORDER OF WORSHIP**

Divine Service, Setting 3, LSB p. 184

**PROCESSIONAL HYMN** (*we stand*) "*Glory Be to God the Father*" – #506  
**INVOCATION**, p. 184

(*we kneel*)

**CONFESSION and ABSOLUTION**

(*we stand*)

**INTROIT** – *Psalm 13:5-6, 1-4*



O + Lord, I have trusted in Your | steadfast love;

My heart shall rejoice in Your sal - | vation.

**I will sing | to the LORD,**

**Because He has dealt bounti - | f'ly with me.**

How long O LORD? Will You forget me for - | ever?

How long will You hide Your | face from me?

**How long must I take counsel in my soul and have sorrow in my heart | all the day?**

**How long shall my enemy be exalted | over me?**

Consider and answer me, O | LORD my God;

Light up my eyes, lest I sleep the | sleep of death,

**Lest my enemy say, "I have prevailed | over him,"**

**Lest my foes rejoice because I am | shaken.**

**Glory be to the Father and | to the Son**

**And to the Holy | Spirit;**

**As it was in the be - | ginning,**

**Is now and will be forever. | Amen.**

O Lord, I have trusted in Your | steadfast love;

My heart shall rejoice in Your sal - | vation.

**I will sing | to the LORD,**

**Because He has dealt bounti - | f'ly with me.**

**KYRIE**, p. 186

**GLORIA IN EXCELSIS**, p. 187

**SALUTATION and COLLECT OF THE DAY**, p. 189

*(we sit)*

## **THE LITURGY OF THE WORD**

**OLD TESTAMENT** (*Abraham Justified by Faith*) **Genesis 15:1-6**

**15** After these things the word of the LORD came to Abram in a vision: "Fear not, Abram, I am your shield; your reward shall be very great." <sup>2</sup> But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" <sup>3</sup> And Abram said, "Behold, you have given me no offspring, and a member of my household will be my heir." <sup>4</sup> And behold, the word of the LORD came to him: "This man shall not be your heir; your very own son shall be your heir." <sup>5</sup> And he brought him outside and said, "Look toward heaven, and number the stars, if you are able to number them." Then he said to him, "So shall your offspring be." <sup>6</sup> And he believed the LORD, and he counted it to him as righteousness.

**GRADUAL – Psalm 41:4, 1**

I said, “O LORD, be gra - | cious to me;

Heal me, for I have sinned | against You!”

Blessed is the one who consid - | ers the poor!

In the day of trouble the LORD de - | livers him.

**EPISTLE**

*(God Is Love)*

**I John 4:16b-21**

*Beloved:* God is love, and whoever abides in love abides in God, and God abides in him. <sup>17</sup> By this is love perfected with us, so that we may have confidence for the day of judgment, because as he is so also are we in this world. <sup>18</sup> There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love. <sup>19</sup> We love because he first loved us. <sup>20</sup> If anyone says, “I love God,” and hates his brother, he is a liar; for he who does not love his brother whom he has seen cannot love God whom he has not seen. <sup>21</sup> And this commandment we have from him: whoever loves God must also love his brother.

**TRIPLE ALLELUIA, p. 190**

**HOLY GOSPEL**

*(The Rich Man and Lazarus)*

**St. Luke 16:19-31**

<sup>19</sup> “There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. <sup>20</sup> And at his gate was laid a poor man named Lazarus, covered with sores, <sup>21</sup> who desired to be fed with what fell from the rich man’s table. Moreover, even the dogs came and licked his sores. <sup>22</sup> The poor man died and was carried by the angels to Abraham’s side. The rich man also died and was buried, <sup>23</sup> and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. <sup>24</sup> And he called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.’ <sup>25</sup> But Abraham said, ‘Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish. <sup>26</sup> And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.’ <sup>27</sup> And he said, ‘Then I beg you, father, to send him to my father’s house— <sup>28</sup> for I have five brothers—so that he may warn them, lest they also come into this place of torment.’ <sup>29</sup> But Abraham said, ‘They have Moses and the Prophets; let them hear them.’ <sup>30</sup> And he said, ‘No, father Abraham, but if someone goes to them from the dead, they will repent.’ <sup>31</sup> He said to him, ‘If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.’”

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**THE NICENE CREED, p. 191**

*(we sit)*

**HYMN OF THE DAY**

**“To God the Holy Spirit Let Us Pray” – #768**

**SERMON – Apostles and Prophets**

*(we stand)*

**OFFERTORY, p. 192**

*(we sit)*

**THE OFFERING**

*(we stand)*

## **THE GENERAL PRAYER**

✠ **THE SACRAMENT OF THE ALTAR** ✠

Guests, Visitors and Members: Please read our beliefs concerning the Sacrament of the Altar.

### **COMING FORWARD FOR COMMUNION TODAY?**

Here at Redeemer Lutheran Church, we hold to the biblical and historic understanding of Holy Communion, that this Sacrament is reserved for those who hold a common confession of faith. Those who share with us in this Holy Supper must be members of a congregation of The Lutheran Church–Missouri Synod, or of a congregation in full fellowship with the LCMS, thus bearing public witness that they agree with our teachings in general and the following two teachings in particular:

- 1) When consecrated, the bread and wine of the Lord’s Supper are the true Body and Blood of Jesus Christ, given to us for the remission of sins.
- 2) Those who come to Holy Communion in repentance and faith, grateful for God’s forgiveness, must also be committed to offering their personal forgiveness to all others.

Guests communing with us for the first time should see the Pastor before the service. If you are interested in becoming a communicant member or if you have any questions regarding our beliefs, please see the Pastor.

**COMMUNION CARDS** – Each time that we celebrate Holy Communion, we ask that all those who come to receive Communion would please fill out a sacramental registration card and hand it to the usher on your way up to the rail. The words on the communion card are also intended to assist you in your spiritual preparation to receive Christ’s Body and Blood worthily.

### **SERVICE OF THE SACRAMENT, p. 194**

**PREFACE**

**SANCTUS**, p. 195

**LORD’S PRAYER**, p. 196

**WORDS OF INSTITUTION**

**AGNUS DEI**, p. 198

*(we sit)*

**DISTRIBUTION HYMNS**

*“Jesus Christ, My Sure Defense”* – #741

*“O God, Forsake Me Not”* – #731

*“Oh, Blest the House, Whate’er Befall”* – #862

*“O Blessed, Holy Trinity”* – #876

*(we stand)*

**NUNC DIMITTIS**, p. 199

**POST-COMMUNION COLLECT**, p. 200

**BENEDICTION**

**RECESSIONAL HYMN** *“Lord, Thee I Love with All My Heart”* – #708

**SILENT PRAYER  
POSTLUDE**

† *Soli Deo Gloria* †

**WELCOME TO OUR VISITORS TODAY!**

So that we may get to know you, please complete one of the “visitor” cards in the pew holder, and/or sign our guestbook in the narthex or vestibule.  
**Come again soon!**

**SERVING THE LORD THIS MORNING**

**Organist:** Preston Showman

**Cantor:** Nigel Naumann

**Deacon:** Bob Auger

**Sound Operator:** Jim Ostrosky

**Ushers:** Steve Tracey, Ken Wunschel, Norman Auvil, Clair Beckwith

**Greeters:** John & Sarah Driscoll, Imogene King

**Acolytes:** Sam Wilshire (Capt.), Cody Beckwith, Carl Bucholtz III, Nicholas Bucholtz, Jacob Limbert, Zachary Pugliese, Micah Ruppert

**THE ALTAR FLOWERS**

The Altar flowers today are given to the Glory of God by Diane & Norman Auvil with Father’s Day wishes for all fathers and by the Limbert family in thanksgiving for Paul’s birthday and Paul & Karen’s anniversary.

**TODAY June 18 ✨ First Sunday after Trinity ✨**

8:30 am Sunday School & Bible Class

9:30 am Divine Service with the Sacrament of Holy Communion

**LOOKING AHEAD TO THIS WEEK...**

June 18-23

VBS WEEK!

Mon, June 19

7pm

Adult Bible Study

Tues, June 20

7pm

Budget & Finance Committee Mtg

Fri, June 23

5:30pm

Youth Catechism Class

**NEXT SUNDAY June 25 ✨ Second Sunday after Trinity ✨**

8:30 am Sunday School & Bible Class

9:30 am Divine Service with the Sacrament of Holy Communion

**WORSHIP ATTENDANCE LAST WEEK**

**June 11 ✨ Trinity Sunday ✨**

SERVICE: 111 COMMUNED: 77

## **VBS 2017**

This week we are taking a door offering to support our VBS program. VBS starts tomorrow and will run June 19th - 23rd. Please let us know if you are available to help. **Help is still needed in assisting with registration, crafts and assisting teachers in the classrooms.** Please see Jean Wilshire or Karen Ostrosky for more information.

## **TO GOD THE HOLY SPIRIT LET US PRAY**

The first stanza of this leisen hymn (each stanza ending with ‘Lord, have mercy’, Kyrieleis in German) is from a 12<sup>th</sup> century sermon by Berthold of Regensburg; Martin Luther penned the other three stanzas. The first stanza points to three truths which can perplex man: 1) the Holy Spirit IS God and deserving of prayers like the Father and Son, 2) the Holy Spirit is the Giver of the true Christian faith, which faith later is defined as knowing aright the Lord Jesus Christ who bought us [st. 4], and 3) saints on earth are exiles. Not only are Christians to believe in Christ as Lord and Savior, they are – as forgiven sinners – called upon to live in love with each other [st. 2]. While the Church Militant fights against devil, world, and flesh She receives comfort and strength for the battle [st. 3]. Finally, by the Lord Who bought Her, the pilgrim Church will cross the Jordan to enter the Promised Land of heaven [st. 4]. While now we cry out, “Lord, have mercy,” in need and with trust, then we triumphant saints will proclaim the merciful works of the Triune God: Father, Son, and Holy Spirit (Psalm 118:17). Lord, have mercy! (*Kantor Thomas E. Lock for Logia Online*)

## **NEWS FROM CLM**

Feel free to stop by the counter in the vestibule and pick up the latest set of news releases from CLM detailing the Cabot Kids Fest & Annual Concordia Festival (July 30).

## **LUTHERAN ONLINE LISTENING**

Listen to **Worldwide KFUO.org**, your radio station for news, talk, and sacred music with a cross-focused, Christ-centered Lutheran worldview. All programs are archived at [KFUO.org](http://KFUO.org) for 24/7 on-demand listening. You can also find our programming wherever you get your podcasts! Have a question or comment? Find us at [@KFUORadio](https://www.facebook.com/KFUORadio) on [Facebook](https://www.facebook.com/KFUORadio), [Twitter](https://twitter.com/KFUORadio), and [Instagram](https://www.instagram.com/KFUORadio).



**This week on KFuo.org**, we wish all dads a Blessed Fathers' Day, pray Morning & Evening Prayer each day (10am & 6pm), explore youth volunteerism with older adults (*Faith & Family* 6/22 @ 11am), welcome guest host Rev. Bryan Wolfmueller for His Time (6/22 & 6/23 @ 8am), and hear live updates from the LWML Convention in Albuquerque, NM (6/22 & 6/23).

- Mon, June 19 — **Cross Defense @ 3pm:** “Confidence” with guests Rev. Jeffrey Ries, Rev. Timothy Winterstein, and Rev. Matt Gunia.
- Tues, June 20 — **Faith & Family @ 11am:** June is Dairy Month, and we discover dairy recipes with Camille Smith and the STL District Dairy Council.
- Wed, June 21 — **Thy Strong Word @ Noon:** Study the Lectionary for Third Sunday after Pentecost with guest pastor Rev. Thomas Eckstein from Concordia Lutheran Church in Jamestown, North Dakota.
- Thurs, June 22 — **His Time @ 8am:** Rev. Bryan Wolfmueller, author of “Has American Christianity Failed?” guest hosts His Time.
- Fri, June 23 — **Let’s Talk! The Pastor Is In @ 3pm:** Guest Rev. Philip Zielinski answers all of your questions. Call 800-730-2727 or email [letstalk@kfuo.org](mailto:letstalk@kfuo.org) to join the conversation!

**TALK RADIO FOR THE THINKING CHRISTIAN...** You can listen to expert guests discuss topics like: Christian Persecution, Transgender Conformity, The French & American Revolutions, Solomon Builds the Temple and more. Issues, Etc. is a radio talk show hosted by LCMS Pastor Todd Wilken and produced by Lutheran Public Radio in Collinsville, IL. You can listen live or on-demand at [www.issuesetc.org](http://www.issuesetc.org) and on the Lutheran Public Radio mobile app.

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*“Nurturing souls for Jesus Christ through worship, missions and ministry”*

**REDEEMER LUTHERAN CHURCH & SCHOOL**



(The Lutheran Church-Missouri Synod)

Website: <http://www.redeemer-oakmont.org>

Email: [info@redeemer-oakmont.org](mailto:info@redeemer-oakmont.org)

1261 Pennsylvania Avenue Oakmont, PA 15139

Phone: 412-828-9323 Fax: 412-828-1860

Pastor: Rev'd. Brian Westgate 724-487-1017

Church Office Secretary: Mrs. Anneke Stewart 412-828-9323

